

COUNTY COMMISSIONERS
Chair, Alexis Hill, District 1
Vice-Chair, Jeanne Herman, District 5
Michael Clark, District 2
Mariluz Garcia, District 3
Clara Andriola, District 4



NOTICE OF MEETING AND AGENDA

COUNTY MANAGER
Eric P. Brown

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS
- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY
Mary Kandaras

March 18, 2025
10:00 a.m.

COUNTY CLERK
Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Board of County Commissioners Meeting - March 18, 2025

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

We begin by acknowledging that we gather today on the ancestral homelands of the Waš́i·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Invocation. Rajan Zed, President Universal Society of Hinduism

4. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment will only be available at Incline Village for this meeting.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

5. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
6. Presentation by Commissioner Scott J. Kipper, Nevada Division of Insurance, to discuss insurance challenges in Northern Nevada. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [WashoeBCC Pres March 18th](#)

7. Consent Items. (FOR POSSIBLE ACTION)

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

- 7.A.1. Approval of minutes for the Board of County Commissioners' regular meeting of February 11, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2025-02-11 W](#)

- 7.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Monthly Statements/Reports and Budgets. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report](#)
[C&R List](#)

- 7.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2022/2023, 2023/2024 and 2024/2025 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$205,938.30]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2025-03-18 Staff Report](#)
[2025-03-18 Exhibit A](#)
[2025-03-18 Exhibit B](#)

- 7.C.1. Recommendation to approve an amendment to an Interlocal Agreement (ILA) between Washoe County (County), and the City of Reno (Reno), to reimburse Reno for professional engineering services provided by HDR Engineering, in support of the Federal Emergency Management Agency (FEMA) flood map revision/updates for certain areas in the South Truckee Meadows. This amendment to the approved ILA identifies Washoe County's additional, not-to-exceed cost of \$56,954.00. [County's total professional services cost is the not-to-exceed amount of \$136,297.50]. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 3-18-25 - Staff Report - FEMA Mapping AMENDED interlocal agreement](#)
[BCC 3-18-25 - COR SoutTrib Ammendment 1.3.24 HDR scope](#)
[BCC 3-18-25 - Reimbursement Amended Interlocal Agreement with WC FEMA update FINAL](#)

- 7.D.1. Recommendation to accept the Opioid Settlement Funds subaward through the Director's Office of the State of Nevada Department of Health and Human Services in the amount of [\$130,563.00; no county match] retroactive to March 1, 2025 to June 30, 2025 to provide coordinated services to individuals with Severe Mental Illness (SMI), Substance Abuse Disorders (SUD), and/or Co-Occurring Disorders (COD) through an Assertive Community Treatment (ACT) program; authorize the Director of the Human Services Agency to execute the grant agreement; and direct Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-18-25 TMP9588 HSA Accept DHHS Our Home Subaward \[\\$130563.00; no county match\]](#)
[DO 1560 Our Home Subaward Packet Revised](#)

- 7.E.1. Recommendation to approve budget amendments totaling an increase of [\$160,152.19; no county match] in both revenue and expenditures to the FY25 HIV Prevention Program, retroactive to August 1, 2024 through May 31, 2025 for the Community and Clinical Health Services (CCHS) Division to support HIV Prevention Program agreement, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 3-18-25 - NNPH HIV Prevention Notice of Subaward-SG-2025-00658 Fully Executed](#)

End of Consent Items

8. Recommendation to approve the increase to the existing Olin Chlor Alkali Products (Olin Corp.) purchase order (PO No. 65-2659) for sodium hypochlorite chemicals used in the disinfection process at the Washoe County wastewater reclamation facilities, in the not-to-exceed amount of [\$350,000.00] and authorize the Purchasing and Contracts Manager to execute the necessary change order for the continued delivery of chemical through the end of the contract period, June 30, 2025. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-18-2025 - Staff Report - Utilities Treatment Chemicals](#)

9. Recommendation to approve the award of the Washoe County's Independent Audit Services to Eide Bailly LLP, in accordance with NRS 354.624, that states each local government is required to provide for an annual audit and in accordance with the State of Nevada Department of Taxation the Board of County Commissioners, for a contract period of one (1) year effective March 2025 for fiscal year ending 2025; fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses, including administrative charges. Estimated fees for the financial statement audit will not exceed \$300,000 and \$25,000 for each major program in relation to the compliance audit over major federal award programs which includes a newly instituted technology fee and if approved, staff will submit the notification of award to the Nevada Department of Taxation. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report Audit Firm Selection for Fiscal Year 2025- Eide Bailly LLP](#)

10. Recommendation to accept an award from Anthem, Inc. in the amount of [\$400,000; no county match] for the period of April 1, 2025 through March 31, 2026, to support the installation, maintenance and operation of an OnMed CareStation; and recommendation to award an agreement to OnMed LLC in the amount of [\$400,000] annually, beginning April 1, 2025 and continuing as long as sponsor funding is available, for the installation, maintenance and operation of one (1) CareStation, a standalone, on-site unit that will provide hybrid medical care at the Reno Senior Center; authorize the Purchasing and Contracts Manager to execute all relevant documents; and direct Finance to make the necessary budget amendments. Hybrid medical care consists of live, virtual access to licensed clinicians via high-definition audio-video capabilities along with a comprehensive suite of medical devices contained within the unit whereby clinicians can assess a patient's needs. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-18-25 TMP9589 HSA Accept Anthem Grant \[\\$400,000\] and Award OnMed Contract](#)
[OnMed-Washoe County Award Letter 2-26-2025](#)
[OnMed WC CareStation Agreement FINAL draft](#)
[OnMed Sole Source Request FINAL](#)

11. Request by the Washoe County Manager, through the Washoe County Clerk, and pursuant to Washoe County Code (“WCC”) 2.030, to initiate amendments to WCC Chapter 5 (Administration and Personnel) to update provisions relating to citizen advisory boards (CABs). The amendments may include, but are not limited to: renaming the boards; clarifying that the purpose of the boards is to provide feedback on community-wide issues within Washoe County’s governmental jurisdiction as part of the commissioner support program; requiring the geographical boundaries of the boards to fall within a single commissioner district; updating provisions for appointment of members; removing the prohibition on CAB members from concurrently serving on the County’s planning commission or board of adjustment; amending various provisions to comply with current open meeting law requirements; and updating provisions related to bylaws; and direct the County Clerk to submit the request to the District Attorney’s Office for preparation of a proposed ordinance in accordance with WCC 2.040. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report-CABs-Chapter 2_rev](#)
[CAB Ordinance Chapter 2 Ordinance Letter.doc](#)

12. Recommendation to (1) accept donation from Greg Nelson 1993 Living Trust, Frankie Sue Del Papa, Trustee, in the amount of [\$21,101.60, no match] to provide Washoe County with funding for a Public Service Intern to assist the Emergency Management Administrator with issues surrounding wildfire prevention, evacuations, and any other needs of Washoe County and its residents and surrounding areas in the event of wildfires., (2) direct Finance to make the necessary budget amendments, and (3) authorize Human Resources to make the necessary changes for the creation of one new intermittent (part-time) 0.40 FTE Public Service Intern position, pay grade 012, as reviewed and approved by the Job Evaluation Committee; the position is 100% financed by the donation and will end when funding is exhausted. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report 3.18.25 PS Intern Donation Emer Mgmt](#)

13. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Pending legislative bills can be located here:
<<<https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List>>>. Current bills the County is tracking that may be reported on or discussed are listed under Government Affairs at <https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php>. Due to time constraints inherent in the legislative process, a list of specific bills that staff will seek direction from the Commission on during this item will be posted on the web site under Government Affairs at <https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/index.php> by 6:00 p.m. the Friday before the meeting. Due to the rapid pace of the legislative session, additional bills upon which comment may be sought from the Board of County Commissioners will be posted as soon as known. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

14. Introduction and first reading of an ordinance amending the Washoe County Code at Chapter 110 (Development Code) by adding and amending various sections in Division Three-Regulation of Uses, Division Four-Development Standards, and Division Nine-General Provisions. These updates include adding various sections to: establish minimum standards for guest quarters, cottage court developments, and employee housing; relocate lot coverage standards from article 306 to article 406; establish required findings for the approval of a common open space development; and establish minimum standards for alleyways. These updates also include amending various sections to: update the table of uses for residential use types to include middle housing, minor accessory dwelling units, guest quarters, multifamily minor, and employee housing; modify allowances in the table for duplexes and multifamily housing within regulatory zones in which those use types are already allowed; and reorganize that table; update the residential use types list to add and define multifamily minor, the middle housing use types of triplex, quadplex, and cottage court, guest quarters, and employee housing, and reorganize the list; update detached accessory structure regulations to reference lot coverage standards rather than enumerate them and to modify deed restriction requirements for connection to water and wastewater facilities; modify attached and detached accessory dwelling unit standards to regulate their use on parcels with middle housing types and specify their mutual exclusivity with guest quarters; modify Table 110.406.05.1 governing regulatory zone development standards to consolidate the separate tables into one table and to make modifications to minimum lot sizes, setbacks, and minimum lot widths for certain regulatory zones; modify the notes to Table 110.406.05.1 to add middle housing and to clarify density for single-family attached; modify common open space development standards to clarify that detention ponds and drainage facilities cannot be included in common open space; modify off-street parking requirements to add standards for the new housing types and modify the requirements for duplexes; modify landscaping exemptions to include middle housing types; modify residential common open space standards to add dog parks and pocket parks as permissible types of open space and require common open space for all multifamily developments with five or more units; and add or amend various definitions; and all matters necessarily connected therewith and pertaining thereto. And if supported, set a public hearing for the second

reading and possible adoption of the ordinance for April 8, 2025.
Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 3-18-25 - Staff Report - WDCA25-0001 Housing 2.5a - 1st reading](#)
[BCC 3-18-25 - Attachment A - Working Copy of Proposed Ordinance](#)
[BCC 3-18-25 - Attachment B - PC Action Order and Resolution](#)
[BCC 3-18-25 - Attachment C - PC Staff Report](#)
[BCC 3-18-25 - Attachment D - PC Staff Presentation](#)
[BCC 3-18-25 - Attachment E - Video Recording of PC Meeting](#)
[BCC 3-18-25 - Attachment F - Public Comment 2.10.25](#)
[BCC 3-18-25 - WDCA25-0001 Staff Presentation](#)

15. Introduction and first reading of an ordinance amending the Washoe County Code at Chapter 110 (Development Code), article 610 Final Subdivision Maps, to modify various sections in order to clarify requirements related to final subdivision maps. These amendments include requiring each final map submission to contain a minimum of 5 lots and specifying what type of parcels count toward the 5 lot minimum; updating language to ensure compliance with the Nevada Revised Statutes; adding the requirement for a water supplier certificate on the final map when served by a general improvement district; providing that an acceptable financial assurance document may be utilized in lieu of a faithful performance bond; increasing the number of days for the initial final map submittal from 60 to 120 days prior to the final date to present the map to the Director of Planning and Building for signature; removing the requirement for a phasing plan; further clarifying the timing requirements for the presentation date for the first final map and all successive final maps; and updating the names or titles of public officers and agencies as well as the names or titles of certain referenced reports/studies and all matters necessarily connected therewith and pertaining thereto. And if supported, set a public hearing for the second reading and possible adoption of the ordinance for April 8, 2025. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 3-18-25 - Staff Report - WDCA24-0007 Article 610 - 1st Reading](#)
[BCC 3-18-25 - Attachment A - Working Copy of Ordinance](#)
[BCC 3-18-25 - Attachment B - PC Action Order and Signed Resolution](#)
[BCC 3-18-25 - Attachment C - PC Staff Report for WDCA24-0007](#)
[BCC 3-18-25 - Attachment D - Public Comment](#)
[BCC 3-18-25 - Staff Presentation - WDCA24-0007 Article 610](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after 1:00 pm. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

16. Public Hearing to: (1) consider objections to Resolution (R25-23), declaring Washoe County's intent to convey to Truckee Meadows Water Authority (TMWA), a joint powers authority entity created pursuant to a cooperative agreement among the cities of Reno, Nevada, Sparks, Nevada and Washoe County, Nevada, pursuant to NRS chapter 277, approximately 479.774 acres of land commonly known as American Flats (APN 079-332-37 and 079-332-36) without consideration as authorized in NRS 244.284. The conveyance benefits the public by contributing to the OneWater Nevada Advanced Purified Water (APW) Facility, an initiative approach to diversifying the region's water supply; and (2) possible action to approve a Grant, Bargain and Sale Deed, With Possibility of Reverter, conveying American Flats (APN# 079-332-37 and 079-332-36) without consideration as authorized in NRS 244.284, TMWA; and (3) possible action to approve an Assignment And Assumption of Agreement with the County of Washoe and The City of Reno Swan Lake Land Application American Flat Road Site, assigning Washoe County's rights to TMWA; and (4) authorize the County Manager to execute any and all required documents necessary for the property transfer. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 3-18-25 - Staff Report American Flat Property Transfer Public Hearing](#)
[BCC 3-18-25 - Project Details - OneWater Nevada Advanced Purified Water](#)
[BCC 3-18-25 - RESOLUTION - American Flats Transfer - Signed](#)
[BCC 3-18-25 - DEED American Flats WC to TMWA Grant Bargain Sale with Reversion](#)
[BCC 3-18-25 - ASSIGNMENT Interlocal Agreement - American Flats Transfer](#)

End Of Scheduled Public Hearings

17. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted. However, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

18. Commissioners' / County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Board of County Commissioners Meeting - March 18, 2025

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Stadium Authority
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission